

Last update: October 2025

## Prof. Dr. Damien TRICOIRE

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*Born 05.05.1981 in Metz (France)*  
*Citizenships: French, German*  
*Two children*

### ACADEMIC CAREER

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**Since 2020**     **Professor of early modern history at Trier University**

**2016**            **Habilitation** in early modern and modern history at Martin Luther University Halle-Wittenberg

Habilitation thesis: “Der koloniale Traum: Wissen, Aufklärung und die französisch-madagassische Begegnungen der Frühen Neuzeit” (“The Colonial Dream: Knowledge, Enlightenment, and French-Malagasy Encounters in Early Modern Times”)

**2011-2020**     **Lecturer** (*wissenschaftlicher Mitarbeiter*) in early modern history at Martin Luther University Halle-Wittenberg

*Oct. 2014-Feb. 2015 & Oct. 2017-Feb. 2018: parental leaves*

### EDUCATION

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**2006-2011**     **PhD** at Ludwig Maximilian University Munich and Paris IV Sorbonne (supervisors: Martin Schulze Wessel and Denis Crouzet)

PhD thesis: “Mit Gott rechnen: Katholische Reform und politisches Kalkül in Frankreich, Bayern und Polen-Litauen” (“Counting on God: Catholic Reform and Political Strategies in France, Bavaria and Poland-Lithuania”) (grade: Summa cum laude)

**2004-2006**     **MA** in the elite programme in Eastern European Studies at Ludwig Maximilian University Munich (main subject: history; second subjects: European social anthropology/intercultural communication; grade: outstanding)

**2005-2006**     Warsaw University (history)

**2000-2004**     **MA** at Sciences Po Paris (social and cultural sciences, main subject: history) (grade: Summa cum laude)

**2003**            Humboldt University in Berlin (history)

**2001-2002**     Cologne University (history)

**2000**            Lycée Lakanal (interdisciplinary “classe préparatoire” in humanities)

**1999**            Baccalauréat at the *Französisches Gymnasium* (French grammar school) in Berlin

## TRAININGS

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- 2023 Training in **stylometry** (with Artjoms Sela and Joanna Byszuk, Uniwersytet Jagiellonski, Cracow)
- 2022 Training in **network analysis** (with Martin Grandjean, Université de Lausanne)

## AWARDS AND FELLOWSHIPS

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- 2024** **Nomination** by the university president as a candidate for the Leibniz price (DFG)
- 2023** **Nomination** by the university president as a candidate for the DFG review board
- 2021** **Award** „Geisteswissenschaften international“ (award of the Börsenverein des Deutschen Buchhandel, the Fritz-Thyssen-Stiftung, the Wissenschaftsfonds der VG WORT and the German Ministry of Foreign Affairs)
- 2018** **Joint award** of the Fondation del Duca and the Institut de France for *La Vierge et le Roi*
- 2016** Short-listed second for an associate professorship in premodern east European history at LMU Munich
- 2011** **Postdoctoral fellowship** at the Leibniz Institute of European History in Mainz
- 2010** **Fellowship** of the international research training group “Religious Cultures“ (LMU Munich)
- 2008** **Research fellowship** of the Ecole française de Rome (research institute for history and archaeology)
- 2007-2010** **Doctoral scholarship** of the German Academic Foundation (Studienstiftung des deutschen Volkes)
- 2007** **Award** of the Consulate General of Poland in Munich for my MA thesis
- 2005-2007** Member of the German Academic Foundation (*Studienstiftung des deutschen Volkes*)

## MEMBERSHIPS

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- Since 2021 Forschungszentrum Europa, Trier University (member of the directory)
- Since 2020 Deutscher Hochschulverband
- Since 2019 Interdisciplinary Centre for European Enlightenment Studies (IZEA, Halle; associated member)
- Since 2015 Verband der Historikerinnen und Historiker Deutschlands
- Since 2014 German Society for Eighteenth-Century Studies
- Since 2011 Centre Roland Mousnier (Sorbonne/CNRS; associated member)

## THIRD-PARTY FUNDING

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*Planned projects:*

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2026 ERC Advanced Grant proposal “The Choice for the State: Large Kinship Networks and the Building of the Fiscal-Military State (1660-1730)” (submission planned for August 2026, 2.500.000 €)

Together with Nicholas Cronk, Gillian Pink and Glenn Roe: “Exploring Raynal’s Histoire des deux Indes (X-Ray): Reassessing a foundational work for modernity”

*Proposals recently submitted:*

2025 Together with Joëlle Weis: “Starting a Revolution. The Writers and Pamphlets of the Parti patriote in France (1787-1789)”, DFG proposal, 582.000 €

Together with Kristina Engelhard: “Quellen zur Berliner Mittwochsgesellschaft” (ca. 170.000 €)

*Funded projects:*

2025 Ernennung zum Scout der Alexander-von-Humboldt-Stiftung im Rahmen des Henriette-Herz-Scouting-Programms (Vorschlagsrecht für drei Stipendiat\*innen, Gesamtvolumen an Stipendien ca. **216.000 €**)

2025 Deutsche Forschungsgemeinschaft: **3600 €** (Early Career Seminar der International Society for Eighteenth-Century Studies: „Reforming Religion, Morality, and Society in Afro-Eurasia“)

2024 Deutsche Forschungsgemeinschaft: **€ 4200** (International conference “Bloody Politics: How Princes of the House of France Shaped Political Life (1661-1848)”)

2023-24 Together with Miriam Franchina: Prolongation of the project “Religion, slavery and race in the Age of Revolutions: Catholicism from colonial Saint-Domingue to independent Haiti, c1700 to c1830”: **€ 98.750**

Since 2023 Together with Kristina Engelhard: Deutsche Forschungsgemeinschaft: **€ 386,470** (“Sources to the Berlin Wednesday Society: Edition of the Möhsen Papers“)

Since 2021 European Research Council: **€ 1.948.683** (Consolidator Grant „Pamphlets and Patrons: How Courtiers Shaped the Public Sphere in Ancien Regime France“)

2020-2023 Deutsche Forschungsgemeinschaft: **€ 175,057** (research project “Natural Religion and Politics in the French Revolution”)

2019-2023 Deutsche Forschungsgemeinschaft: **€ 283,500** (research project “Religion, slavery and race in the Age of Revolutions: Catholicism from colonial Saint-Domingue to independent Haiti, c1700 to c1830”)

2018 Fritz-Thyssen-Stiftung and DHI Paris: **€ 13,000** (conference “Multiple spaces: Decentralising the French colonial empire (16<sup>th</sup>-19<sup>th</sup> centuries)”, Paris; with Dorit Brixius and Benjamin Steiner)

Deutsche Forschungsgemeinschaft (German Research Foundation): **€ 7,300** for the organisation of the international conference “Connected Histories? Expectations of the Latter Days in Judaism, Christianity and Islam in the sixteenth and seventeenth centuries”

2017 Deutsche Forschungsgemeinschaft (German Research Foundation): **€ 9,300** for the publication of my habilitation thesis

Deutsche Forschungsgemeinschaft (German Research Foundation): **€ 7,300** for the conference “The Enlightenment at court, and anti-court polemics in the Enlightenment”

DAAD: **€ 2,250** for a stay at San Marcos University, Lima (Peru) as an invited professor

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2016	Deutscher Akademischer Austauschdienst (DAAD): € <b>1,700</b> for a trip to attend the annual conference of the German Studies Association in San Diego, California
2014	Landesforschungsschwerpunkt “Aufklärung – Religion – Wissen” (Research program of the land of Saxony-Anhalt “Enlightenment – Religion – Knowledge”): € <b>7,000</b> for the conference “Enlightened world appropriations: Imperial actors and scenarios of change in 18 <sup>th</sup> century”
2014	Together with Karsten Holste: Stiftung für deutsch-polnische Zusammenarbeit (Foundation for German-Polish Cooperation): € <b>1,300</b> for a study trip to Poznań
2010	Together with Christian Preusse: Gerda-Henkel-Stiftung (Gerda Henkel Foundation): € <b>12,251</b> for the conference “Representation and configuration of political order in the Holy Empire and in Poland-Lithuania”
<b>Total:</b>	<b>3,173,461 €</b>

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*Participation in other projects:*

Seit 2025	Mentor for the DFG project of Dr. Giorgio Tosco ( <b>338.500 €</b> )
Since 2023	Mentor for BMBF Research group of Dr Adrian Masters „GloVIb – Global Entanglements and Racialization: the Iberian Roots of the German Thinking on Race (16-20 <sup>th</sup> c.)“: around € <b>1,900,00</b>
Since 2023	Mentor for Marie Curie fellowship of Dr Matthew McDonalds “GoLingua”: € <b>189,787</b>
2021-23	Participation in the pre-proposal for a Collaborative Research Center (Sonderforschungsbereich) “The Moving Sea”
Total:	Over <b>2,427,000 €</b> approved funds

## **TEACHING EXPERIENCE**

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### **University of Trier (in German)**

2025/26	French reading course for historians Participation in the lecture “Introduction to the study of history” (two hours) Bachelor and master seminar in early modern history
2025	Course for the preparation of the final history exam Research seminar in early modern history Bachelor and master seminar in early modern history Participation in the lecture “Introduction to the study of history” (four hours)
2024/25	Participation in the lecture “Introduction to the study of history” (four hours) Research seminar in early modern history Bachelor and master seminar in early modern history
2024	Seminar “Oligarchy or Monarchy? French Royal Power Between the Wars of Religion and the French Revolution” Study trip to Paris (one week) Research seminar in early modern history Bachelor and master seminar in early modern history

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- 2023/24      Research seminar in early modern history (together with Stephan Laux)  
Bachelor and master seminar in early modern history
- 2023          Research seminar in early modern history (together with Stephan Laux)  
Bachelor and master seminar in early modern history
- 2022/23      Research seminar in early modern history (together with Stephan Laux)  
Bachelor and master seminar in early modern history
- 2022          Research seminar in early modern history (together with Stephan Laux)  
Workshop series “Between Versailles and the Bastille. Pens and Powers in Eighteenth-Century France”  
Bachelor and master seminar in early modern history
- 2021/22      Course “Early Modern Africa” (together with Miriam Franchina)  
Research seminar in early modern history (together with Stephan Laux))  
Workshop series “Between Versailles and the Bastille. Pens and Powers in Eighteenth-Century France”  
Bachelor and master seminar in early modern history
- 2021          Seminar „The European Expansion“ (together with Ursula Lehmkuhl)  
Research seminar in early modern history (together with Stephan Laux)  
Bachelor and master seminar in early modern history
- 2020/21      Seminar “Sex and Politics in the 18th Century“  
Course “Masculinities in the 18th Century”  
Seminar “Conquista: the Spanish Conquest of America”  
Course: “Christian Terror: Ivan the Terrible”  
Bachelor and master seminar in early modern and modern history

**Martin Luther University Halle-Wittenberg (in German)**

- 2019/20      Lecture “Racialization and racism in early modern Europe”  
Bachelor course “Race theories in early modern Europe”  
Course “Early modern Naples” (preparation for an study trip)  
Master course “Coffee and Cigarettes: colonial goods and European societies (17<sup>th</sup>-19<sup>th</sup> centuries)”
- 2019          Bachelor course “Conquista: How did a few thousand Spaniards conquer America?”  
Lecture “Absolute and sacred? French monarchy between the religious wars and the French Revolution”  
Bachelor course “Absolute and sacred? French monarchy between the religious wars and the French Revolution”  
Research seminar in early modern history
- 2018          Lecture “Apocalypse now! Politics and eschatological expectations in Judaism, Christianity and Islam (15<sup>th</sup>-17<sup>th</sup> centuries)  
Master course “The Military Revolution”  
Bachelor course “History of Bohemia”

- Study trip to the southern Bohemia  
Research seminar in early modern history
- 2017 Lecture “Conquistadors, merchants, pirates and missionaries: The European expansion, 15<sup>th</sup> – 18<sup>th</sup> centuries”  
Master course “Writing world history: Europe and the world in early modern times”
- 2016/17 Bachelor course “Marriage, household order, friendship and work in 16<sup>th</sup>-century Europe”  
Bachelor course “The outbreak of the Thirty Years’ War”  
Bachelor course “Vienna, the emperors, and the Holy Roman Empire” (together with Andreas Pečar and Ingrid Würth)  
Study trip to Vienna
- 2016 Master course “Antichrist and the Great Whore of Babylon: The Last Days and politics in pre-modern times” (together with Andreas Pečar and Ingrid Würth)  
Master course “Apocalyptic violence? The Bible and terror under Ivan the Terrible”  
Research seminar “Research in early modern history”
- 2015/16 Bachelor course “Terror and virtue: violence in the French Revolution”  
Bachelor course “The war of words and images: flyers in the Thirty Years’ War”
- 2015 Master course “Imperialism and globalisation of Christianity: overseas religious missions in early modern times”  
Bachelor course “A kingdom in the Holy Roman Empire: Bohemia from the Hussite Revolution to recatholicisation”
- 2014 Bachelor and master course: “Paris, a stage for the French monarchy” (together with Andreas Pečar)  
Study trip to Paris
- 2013/14 Master course “Fighting for the abolition of the slave trade and slavery in the 18<sup>th</sup> century” (together with Andreas Pečar)  
Bachelor course “Writing the history of Enlightenment”  
Research seminar “Research in early modern history”  
Bachelor course “Places of memory in Poznań. Architecture and public space as sources for historians” (together with Karsten Holste)  
Study travel to Poznań
- 2013 Bachelor course “Emperor of heretics, king of wild men: The world of Charles V”  
Bachelor course “An always new world: Perceptions of the Americas from Columbus to Tocqueville”
- 2012/13 Bachelor course “Monarchy and absolutism in France in the 17<sup>th</sup> century”  
Master course “Enlightenment and the belief in progress: Diversity and universal history in the 18<sup>th</sup> century”
- 2012 Bachelor course “Slavery in the Caribbean”  
Bachelor course “Knowledge and power: Postmodern theory for historians”
- 2011/12 Master course “Enlightenment and colonialism in the French empire”  
Bachelor course “The Storming of the Bastille”

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Bachelor course “Rome: Papal authority and perceptions of ancient Rome from the Middle Ages to fascism” (together with Andreas Pečar)

Study travel to Rome

2011 Bachelor course “Reformation and Catholic Reform”

Bachelor course “God’s warriors: Wars of religion in Europe in the 16<sup>th</sup> and 17<sup>th</sup> centuries”

### **Ludwig Maximilian University Munich** (in German)

2010/11 Bachelor course “Poland, from 1569 until today”

2009 Bachelor course “Eastern Central Europe in early modern times”

## **SUPERVISION OF BA, MA AND PHD THESES**

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Since 2021 Building the City of God. Rigorist-Augustinian Networks in Early Modern Languedoc (PhD project of Nele Döring; dissertation submitted)

Since 2021 Being a pamphleteer in the first half of the eighteenth century in France: Logics of social mobility (PhD project of Miranda Kam)

Since 2019 Theopolitics: Religion and Politics in the French Revolution (PhD project of Mathias Sonnleithner)

2020-2024 Teaching Theology in the Enlightenment (PhD project of Adrian Grave; second supervisor)

2016-2019 “Authority”. A political concept in the English Revolution and the Interregnum (PhD thesis of Carolin Schäfer; second supervisor)

2015-2025 Ca. 20 BA und MA theses on topics such as “The Moravian Missions”, “Luther and the Witches”, “Legitimation Strategies of Catherine II of Russia”, “The Concept of Reason of State”, “The Tatarian Embassy in Berlin 1750”, “Treason Trials in Early Modern England”, “National Consciousness in Luxemburg in the 18<sup>th</sup> Century”, “Women in the French Revolution: Madame Roland”, “A Stylometric Analysis of Raynal’s *Histoire des deux Indes*”, “Orientalism at the University of Strasbourg”, “The Brabant Revolution”

## **ADMINISTRATIVE RESPONSABILITIES**

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2023-2024 Member of the commission to select a new professor in modern history, Trier University

2023-2024 Manager of the history institute of Trier University

2023 Member of the commission for the habilitation of Christian Reidenbach (French literature, Universität Bonn)

2022 President of the commission to select a new professor in medieval history and Jewish history, Trier University

2022 Member of the commission to select a new professor in French religious history, Frankfurt/Main University

2021-2023 Member of the jury for the prize of the best scholarly article by young scholars, Faculty III of Trier University

Seit 2021 Responsible for the Erasmus exchange programmes with France, Ireland and Spain; creation of a new exchange programme with Trinity College Dublin

2021 Member of the commission to select a new professor in democracy studies, Trier

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- Since 2020 Member of the assembly of professors of the history institute, Trier  
2013-17 Representative of the academic personnel of the history institute, Halle  
2013 Member of the commission to select a new professor in east European history, Halle

## **PAPER PRESENTATIONS (selection)**

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- 2006-2024 42 papers in research seminars at HU Berlin, Universität Bielefeld, Universität Bremen, TU Darmstadt, Universität Düsseldorf, TU Dresden, Universität Duisburg-Essen, Universität Frankfurt/Main (twice), Universität Freiburg, Universität Gießen, Forschungszentrum Gotha, Universität Halle (several), Universität Heidelberg, Universität Köln, Universität Krakau, Université de Lyon, LMU München, Historisches Kolleg München, Universität Münster, Université Paris-Sorbonne (twice), EHESS Paris, DHI Paris (twice), Nice, Universität Saarbrücken (twice), Universität Trier (twice), Universität Tübingen and Warsaw University
- 2025 Religious Reform, Inclusion and Exclusion in the Eighteenth Century: Enlightenment Tolerance Narratives as Instruments to Defend One's Faith (Conference "Narratives of Toleration. Religious plurality and social diversity in early modern Christianity", Berlin, 28-30 August 2025)  
Exploring authorship in Raynal's *Histoire des deux Indes* (Voltaire Foundation Workshop on Digital Enlightenment Studies, 8-9 May 2025)
- 2024 The duc d'Orléans, the Palais-Royal court and the outbreak of the French Revolution (International conference "Bloody Politics: How Princes of the House of France Shaped Political Life (1661-1848)", Universität Trier, June 20th-21st 2024)
- 2023 Die Aufklärung – das letzte Kapitel der mittelalterlichen Bildungs- und Wissensgeschichte? (Lecture series, Universität des Saarlandes, December 2023)  
The Triumph of Theocracy. Reconsidering the Age of Revolutions (Keynote lecture at the conference "Colonialism and the Age of Revolutions", Leiden, November 2023)  
Das Gute und das Wahre: Wissen und teleologisches Weltbild in der Aufklärung (Historikertag Leipzig, September 2023)  
Roundtable "Interrogating Religion, Natural Rights, and Secularization from the Enlightenment to the Age of Revolution" (ISECS Conference, June 2023, Rome; together with Jeffrey Burson)  
The Palais-Royal Style of Revolution: the Faction of the Duc d'Orléans and Brissot's politics (ISECS Conference, June 2023, Rome; Panel "Reconsidering the Public Sphere in Pre-Revolutionary France: Radical Writers and their Patrons")  
Sensibilitätskultur und Polemik: Brissot gegen Chastellux (Conference "Invektiven in der Aufklärung" / "Invectives in the Enlightenment", May 2023, Halle)  
Religion und Politik in der Französischen Revolution ("Religion and Politics in the French Revolution", Public lecture at Frankfurt University in Spring 2023)
- 2022 Enlightenment and French Colonial Projects: Policies and Ideas (Workshop "The French Globalization Project", Leipzig University)  
The PaPa project (Workshop "Book history with Heurist", Online and at Trier University)  
Brissot, Secretary General of the Chancellery of the duc d'Orléans. The Palais-Royal Style of Revolution (Workshop "Libelles, Libellistes and Book Trade. Around Simon Burrows' Oeuvre", Trier University).

- The Palais-Royal Style of Revolution (Conference “Monarchy in Turmoil. Princes, Courts, and Politics in Revolution and Restoration, 1780-1830”, Leiden University, May)
- Révoltes et révolutions à l’époque moderne : perspectives historiographiques (“Revolts and Revolutions in Early Modern Times: Historiographical Perspectives”, Conference “Du mécontentement individuel à l’action collective ? Nouvelles recherches autour de la logique interne des révoltes modernes”, German Historical Institute Paris, March)
- Diderot, a Moderate *Philosophe*? (Conference “What was Moderate about the Enlightenment? Moderation in Eighteenth-Century Europe”, Newcastle, January)
- 2021 Theokratische Aufklärung? Gott und die Natur in den Schriften französischer Philosophen im 18. Jahrhundert (“Theocratic Enlightenment? God and Nature in the Writings of French Philosophes in the 18<sup>th</sup> Century”, Conference “Von der Physikotheologie zum Vitalismus”, Halle)
- 2019 Theocratic Enlightenment? (Conference “The Place of Religion in the Enlightenment”, Halle)
- The politics of French-Malagasy encounters: rivalries between imperial actors and integration of French people into Malagasy polities (Conference “De-centering early modern French colonial history”, Paris)
- 2018 Enlightened World Appropriations, 18th-19th centuries (Workshop with colleagues and students of the Universidad de San Marco, Lima, Peru)
- Diderot and the Right to Colonize. Anti-Spanish Propaganda and Patriotism in the History of the Two Indies (Conference “Civilisation – Nature – Subjugation. Variations of (de)colonisation”, Halle)
- Les Lumières (post)coloniales. Représentations du progrès dans les colonies de plantation françaises et à Haïti (1750-1820) (“The (post-)colonial Enlightenment. Ideas of Progress in the French Plantation Colonies and in Haiti”, Conference “L’actualité des Lumières dans les Caraïbes françaises : religion, savoir et raison”, Halle)
- How to Become a Terrorist. Ivan the Terrible and the Age of Apocalypticism (Conference “Connected Histories? Expectations of the Latter Days in Judaism, Christianity and Islam in the 16th and 17th centuries”, Halle)
- With God and “heretics” against fellow Catholics, or Can it be that the war of France against Spain was religious? (European Academy of Religions, Bologna, Italy)
- 2017 Between Assimilation and Relegation: Visions of the Southern Indian Ocean during the French Revolution (Conference “The French Revolution: A Moment of Respatialization”, Leipzig)
- Florenz, Münster, Moskau: das Neue Jerusalem im Europa der Reformationen (“Florence, Munster, Moscow: the New Jerusalem in Reformation Europe“, Conference “Reformationen finden Stadt. Aspekte eines Weltereignisses”, Augsburg)
- The Fabrication of the *philosophe*: Catholicisms, Court Culture and the Origins of the Enlightenment Moralism (The Enlightenment at Court, and Anti-Court Polemics in the Enlightenment, Halle, Oktober)
- Transozeanische Erfahrungen, Aufklärung und Wissensgenerierung in der zweiten Hälfte des 18. Jahrhunderts (Conference “Das Meer in der Frühen Neuzeit, Wolfenbüttel, October)
- The Other Prussia (Conference “Recovering Forgotten History. The Image of East-Central Europe in English-Language Academic Textbooks”, Warsaw and Torun, 13<sup>th</sup> June)

- Le langage du corps: théatralisations jésuites (Conference “Les langues, le langage et la foi dans l’Europe des Réformes”, Paris, 9<sup>th</sup> June)
- Katholiken gegen den Marienkult: Die rigoristische Kampagne gegen die barocke Marienfrömmigkeit im späten 17. Jahrhundert (Conference “Maria in den Konfessionen und Medien der Frühen Neuzeit“, Gotha)
- Der Kampf der Favoriten: Cinq-Mars und Richelieu am französischen Königshof (Symposium “Der Rebell des Königs” at the Leipzig Opera)
- 2016 Producing Colonial Knowledge through Literature: Benyovszky on Madagascar (Conference “Central Europe and Colonialism”, Wrocław, Poland)
- Discipline, Coercion, and Religious Fears: A comparison between Muscovy under Ivan the Terrible and the Palatinate under Frederic III (1550s-1570s) (40<sup>th</sup> Annual Conference of the German Studies Association, San Diego, California)
- Revolutionäre Politik als Umsetzung aufklärerischer Visionen? Revolution und Ancien Régime im Indischen Ozean (International Workshop “Revolution der Tugend. Politik – Literatur – Geschichte 1789-1815” at the Interdisciplinary Centre for European Enlightenment Studies in Halle)
- 2015 Die mediale Konstruktion von Universalität oder Wie versammelten Jesuiten eine Stadt in ihrem Fahrwasser? (Conference “Jesuitenuniversitäten als Medienzentren”, Paderborn University)
- 2014 Le pouvoir culturel du prince: l’institution d’une communauté religieuse des sujets dans la vague de patronage marial du XVII<sup>e</sup> siècle (Workshop “Sainteté et politique à l’époque moderne”, Casa de Velázquez, Madrid)
- Historicisation et naturalisation: expliquer, supprimer, cimenter l’infériorité des Amérindiens (Conference “L’Amérique du Sud et les Lumières”, Argentine National Library, Buenos Aires)
- 2013 Un monument du triomphe après une défaite: l’imaginaire politico-religieux de la gloire et la colonne mariale de Munich (Conference “De la ‘vaine Gloire’ mondaine à la Gloire céleste: l’autorité monarchique et la croyance religieuse en représentation à l’époque moderne”, Villa Medici, Rome)
- Eine “Polnische Toleranz” im Europa der Gegenreformation? Angst vor der himmlischen Strafe und Konfessionspolitik in Polen und Frankreich in der ersten Hälfte des 17. Jahrhunderts (Conference “Confessio im Barock”, Wuppertal University)
- Von der Notwendigkeit, für Gott zu eifern. Die Suche nach himmlischen Gnaden und die Niederlage der Vasa-Monarchie in Polen-Litauen (um 1600-um 1655) (Conference “Religiöse Eiferer/Zélateurs religieux”, HAB Wolfenbüttel and Paris IV Sorbonne)
- “Sklave sein heißt herrschen”: Marienpatronat und Staatskonstruktion im Mitteleuropa der ersten Hälfte des 17. Jahrhunderts (Conference “Transregionalität der Kult(ur)regionen. Bayern – Böhmen – Schlesien zur Zeit der Gegenreformation”, Institut für ostdeutsche Kirchen- und Kulturgeschichte, Cloister Tepl, Czech Republic)
- Die Entstehung der Kolonialgeschichte in der Spätaufklärung: Neue Ansätze einer modernen Historie? (Conference “Die Vielfalt der Sattelzeit. Strukturen und Tendenzen des historischen Erzählens um 1800 im deutsch-französischen Vergleich”, Interdisciplinary Centre for European Enlightenment Studies, Halle)
- Mit Gott rechnen (Book presentation at the Historisches Kolleg, Munich)
- 2012 The Empire comes back: Aufklärerische Weltaneignung und die Rückkehr des französischen Kolonialismus (Introductory lecture to the series of lectures “Aufgeklärter Kolonialismus” at the Interdisciplinary Centre for European Enlightenment Studies, Halle)

- Civilizing Madagascar: Enlightenment narrative, French colonial expansion, and the origins of civilizing mission (Conference “Legends of Empire”, New York University)
- 2011 State-building as a consequence of religious change? Catholic universalism and political-religious cults in the 17<sup>th</sup> century (Symposium “The Catholic Reformation”, King’s College, London)
- Polen als Vormauer der Christenheit: Eine religionshistorische Erklärung des Chiffres in der ersten Hälfte des 17. Jahrhunderts (2<sup>nd</sup> Conference of Polish Studies “Die Mitte Europas. Kommunikation – Konstruktion – Kooperation“, Mainz University)
- 2010 Die Widersprüchlichkeit der Wasa-Zeit: Sakralisierung der Monarchie und Konflikte um das “Iustitia-Defizit” (Conference “Politische Ordnungsvorstellungen und Ordnungskonfigurationen im Heiligen Römischen Reich und in Polen-Litauen”, Centre for historical research of the Polish Academy of Sciences in Berlin)
- Voies nationales ou culture commune? Interpréter la piété baroque et la Réforme catholique en France, Allemagne et en Pologne (Conference “Construction d’un imaginaire collectif européen de la Renaissance aux Lumières: Allemagne, France, Pologne”, Lublin Catholic University, Poland)
- A la quête de l’Universel: constructions étatiques et patronages mariaux en Bavière, France et Pologne-Lituanie (vers 1600 – vers 1660) (Conference “La sainteté entre Églises et États”, Sorbonne, Paris)
- 2007 Gottesmutter Königin der Welt, Königin von Polen: das Marienpatronat als Universalisierung Polens im 17. Jahrhundert und der Kulturtransferansatz (Conference “Transnationalität in Osteuropa”, Herder Institute, Marburg)
- Eine Instrumentalisierung der Gottesmutter? Die Entwicklung des Marienpatronats in Polen im Kontext der politischen Krise des 17. Jahrhunderts (Conference “Maria in der Krise”, Ludwig Maximilian University Munich)
- Kultur und Struktur. Die Ausbreitung des staatlichen Marienpatronats im 17. Jahrhundert und die Geschlechtergeschichte (13<sup>th</sup> Conference of the Association for gender history in early modern times, Stuttgart)

## ORGANIZATION OF ACADEMIC EVENTS

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- 2026 “Reforming Religion, Morality and Society in Afro-Eurasia: Intellectual and Cultural Traditions in Motion in the Global Eighteenth Century” (Early Career Seminar of the International Society for Eighteenth-Century Studies [ISECS]; together with Alexander Bevilacqua, J.B. Shank and Joan-Pau Rubiés; Trier, 18-20 Juni 2026)
- 2025 “Aufklärung jenseits der Öffentlichkeit. Diskursfreiheit, Geheimhaltung und Exklusivität im 18. Jahrhundert / Enlightenment Beyond the Public Eye” (Conference; together with Kristina Engelhard and Armin Emmel; Trier, 4-5 September 2025)
- 2024 International conference “Bloody Politics: How Princes and Princesses of Royal Blood Shaped Politics in France (1660-1848)” (together with Benoît Carré, Simon Dagenais, Nele Döring und Miranda Kam)
- 2023 International conference “Questioning Slavery: Catholic Perspectives” (together with Miriam Franchina und Jeremy Popkin)
- ISECS Conference (June 2023, Rome): Roundtable “Interrogating Religion, Natural Rights, and Secularization from the Enlightenment to the Age of Revolution” (together with Jeffrey Burson, Margaret Jacob)

- ISECS Conference in June 2023, Rome; Panel “Reconsidering the Public Sphere in Pre-Revolutionary France: Radical Writers and their Patrons”
- 2022 International *journée d'étude* “Libelles, Libellistes and Book Trade. Around Simon Burrows’ Oeuvre” (Trier University, Workshop; together with Nele Döring)
- 2021-22 12 workshops with renowned scholars in the series “Between Versailles and the Bastille. Pens and Powers in Eighteenth-Century France” (Trier University)
- 2019 International conference “Multiple spaces: De-centering the French colonial empire (16<sup>th</sup>-18<sup>th</sup> centuries)” (Paris) (together with Dorit Brixius and Benjamin Steiner)
- 2018 International conference “Connected histories? The Latter Days in Christianity, Islam and Judaism from the 16<sup>th</sup> to the 17<sup>th</sup> centuries” (Halle)
- 2017 International conference “The Enlightenment at court” (Halle) (together with Andreas Pečar and Thomas Biskup)
- 2015 International conference “Enlightened world appropriations: Imperial agents and colonialism” (Martin Luther University Halle-Wittenberg)
- 2014 Series of lectures “Aufgeklärte Weltaneignungen” (“Enlightenment world appropriations”; Interdisciplinary Centre for European Enlightenment Studies, Halle) (together with Andreas Pečar)
- 2010 International conference “Representation and configuration of political order in the Holy Empire and in Poland-Lithuania” (Centre for historical research of the Polish Academy of Sciences in Berlin; together with Christian Preusse, Alan Ross and Tomasz Gromelski)
- 2007 International conference “Konkurrierende Ordnungsvorstellungen. Politik und Religion in Ostmitteleuropa, 17.-20. Jh.” (“Competing representations of order: Politics and religion in Central-East Europe, 17<sup>th</sup>-20<sup>th</sup> centuries; Ludwig Maximilian University Munich; together with Laura Hölzlwimmer, Christian Preusse and Johannes Gleixner)

## **ACTIVITIES AS A PEER REVIEWER, SERVICE TO COMMUNITY**

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- 2013-2025 Journals and book series:  
*XVIIe siècle; Beiträge zur Geschichte und Kultur Westeuropas; Bloomsbury (twice); Central European History; Cristianesimo nella Storia; The Catholic Historical Review; Early Modern Low Countries; The Eighteenth Century: Theory and Interpretation; Forschungen und Materialien der deutschen Aufklärung; Francia; Journal of Social History; Political Theory; Religions; Revue d'études slaves; Sixteenth-Century Journal; Theatrum Historiae*
- 2025 Review for the Polish National Science Foundation (Narodowe Centrum Nauki)
- 2024 Volkswagen-Stiftung  
Award of the association “Cour de France”
- 2023-2024 Deutsche Forschungsgemeinschaft (DFG): evaluation of a proposal for a collaborative research centre (SFB)
- 2023 European Research Council (ERC)  
Alexander von Humboldt Foundation (Alexander von Humboldt-Stiftung)  
Austrian Science Fund (FWF)
- 2021 ERC mentoring and workshops at Halle and Trier universities

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2019	Czech National Science Foundation (Grantová agentura České republiky)
2019	Programme „Reinforcing Women in Research“ (REWIRE) of Universität Wien
2016 & 2018	Three peer-reviews for the Polish National Science Foundation (Narodowe Centrum Nauki)
2017	Foundation for Civic Space and Public Policy, Warsaw
2016	Swiss National Science Foundation (Fonds national suisse de la recherche scientifique)

## **PUBLIC OUTREACH**

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2025	SWR (television) “The Secret Society of the Freemasons”
2022	Event on the Ukraine War in the framework of the programme „Demokratie leben!“ (Bürgerhaus Trier-Nord) Event on the history of racism (in the framework of the programme “Schule ohne Rassismus – Schule mit Courage”, Friedrich-Wilhelm-Gymnasium, T) Antenne Trier, Interview on the history of Ukraine
2020	Radio SWR 2, Interview on the project “Pamphlets and Patrons”
2018	Radio France Culture, La Fabrique de l’histoire, long interview on the topic “Religion and Politics in the 17 <sup>th</sup> Century”
2015	Radio SWR 2, review of <i>Falsche Freunde</i>
2015	Spektrum, review of <i>Falsche Freunde</i>
2015	Die Presse, review of <i>Falsche Freunde</i>
2015	Radio Deutschlandfunk, review of <i>Falsche Freunde</i>
2015	Newspaper Frankfurter Allgemeine Zeit (FAZ), review of <i>Mit Gott rechnen</i>
2012	Event in the Catholic Student Community, Halle, on the history of Catholicism

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## **LANGUAGE SKILLS**

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<b>French</b>	Native
<b>German</b>	Near native
<b>English</b>	Excellent passive and active command
<b>Polish</b>	Very good passive and active command
<b>Russian</b>	Good passive command, basic active command
<b>Italian</b>	Good reading command, basic listening comprehension and active command
<b>Spanish</b>	Good reading command, basic listening comprehension and active command
<b>Dutch</b>	Basic reading and listening command
<b>Hungarian</b>	Basic reading command
<b>Latin</b>	Good reading command

Last update: August 2025

Prof. Dr. Damien Tricoire

## PUBLICATIONS

### MONOGRAPHS

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In preparation: *L'Ancien Régime et la Révolution. Réseaux d'élites et la mouvance révolutionnaire de 1789* (completion of the manuscript planned for 2026).

In preparation: *Monsieur de Voltaire. Court Society and the Making of the French Enlightenment* (completion of the manuscript planned for January 2026).

In preparation: *Brave Old World. A New History of the Enlightenment* (currently under review).

*Die Aufklärung* (Köln: Böhlau, 2023).

*The Colonial Dream. Imperial Knowledge and the French-Malagasy Encounters in the Age of Enlightenment* (Berlin: De Gruyter, 2023) (translation of *Der koloniale Traum*).

*Der koloniale Traum. Imperiales Wissen, Aufklärung und die französisch-madagassischen Begegnungen im Zeitalter der Aufklärung* (Köln: Böhlau, 2018).

*La Vierge et le Roi. Politique princière et Imaginaire catholique dans l'Europe du XVIIe siècle* (Paris: Presses Universitaires de Paris-Sorbonne, 2017) (translation of *Mit Gott rechnen*).

*Falsche Freunde. War die Aufklärung wirklich die Geburtsstunde der Moderne?* (Frankfurt am Main: Campus, 2015) (together with Andreas Pečar).

*Mit Gott rechnen. Politisches Kalkül und Katholische Reform in Bayern, Frankreich und Polen-Litauen* (Göttingen: Vandenhoeck & Ruprecht, 2013).

### EDITED VOLUMES AND SPECIAL ISSUES

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In preparation, together with Benoît Carré, Simon Dagenais, Nele Döring und Miranda Kam: *Bloody Politics. How Royals of the House of France Shaped Politics (1660-1830)* (accepted; special issue of *Bulletin du Centre de Recherches du Château de Versailles*; final version to be submitted in December 2025).

In preparation, together with Benoît Carré, Simon Dagenais and Nele Döring: Special issue on the topic "Politiques de l'imprimé au XVIIIe siècle" (accepted; special issue of *French History*; final version to be submitted in March 2026)

Together with Miriam Franchina: special issue of the journal *Slavery and Abolition* on the topic "Catholicism and Antislavery. Connecting Histories in the Atlantic World" 46 (2025).

Co-edited with Thomas Biskup, Benjamin Marschke & Andreas Pečar: *Enlightenment at Court. Patrons, Philosophes and Reformers in Eighteenth-Century Europe* (Liverpool: Liverpool University Press, 2022; series "Oxford University Studies in the Enlightenment")

Co-edited with Lionel Laborie: *Apocalypse now! Connected histories of eschatological movements from Moscow to Cuzco* (Abingdon: Routledge, 2023)

*Enlightened Colonialism. Civilization Narratives and Imperial Politics in the Age of Reason* (Basingstoke: Palgrave Macmillan, 2017)

Last update: August 2025

*Empires in Early Modern Europe: Poland-Lithuania and the Holy Roman Empire in Comparison* (Wiesbaden: Harrassowitz, 2016) (with Christian Preusse, Alan Ross and Tomasz Gromelski).

*Konkurrierende Ordnungen. Verschränkungen von Religion, Staat und Nation in Ostmitteleuropa vom 16. bis zum 20. Jahrhundert* (München: Kubon und Sagner, 2015) (with Laura Hölzlwimmer, Johannes Gleixner and Christian Preusse).

## ARTICLES

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### In preparation

Together with Mathias Sonnleithner: “God in the National Assembly. Religio-Political Dynamics in the French Revolution”.

Together with Thomas Biskup and Andreas Pecar: “Philosophers and their Patrons” (Bloomsbury Handbook of the Enlightenment, ed. by Shiru Lim).

### Submitted

#### Accepted for publication (peer-reviewed)

Introduction: “French Princes and Princesses as Pillars of the Early Modern State and Core Actors of Court Politics” (submitted to *Bulletin du Centre de Recherches du Château de Versailles*).

Le parti des princes, faction dominante de la cour de France. Dynastie et réseaux politiques dans l’Ancien Régime (années 1630-1780) (submitted to *Bulletin du Centre de Recherches du Château de Versailles*).

“The duc d’Orléans, the Palais-Royal Court, and the Outbreak of the French Revolution, or Why We Should Take the Dynasty Seriously” (submitted to *Bulletin du Centre de Recherches du Château de Versailles*).

Together with Antonina Martynenko: The Enlightenment’s Ghost. Denis Diderot, d’Holbach’s coterie, and the problem of authorship in Raynal’s *Histoire des deux Indes* (to be published in 2026 in *Digital Enlightenment Studies*).

“‘Pour le bien du peuple, l’honneur de son prince, et pour la gloire et le sang de la maison d’Orléans’. Jacques-Pierre Brissot, de l’homme de lettres au révolutionnaire“ (to be published in 2026 in *French History*).

“Religion and the Intellectual Origins of the Eighteenth-Century Culture of Sensibility: From Medieval Scholastic Thought to the Enlightenment Moral Sense Philosophy” (accepted for publication in *Historical Reflections*; with the participation of Hasse Hämäläinen).

“Princely Courts and the Development of the Public Sphere: The Palais-Royal in Paris before the French Revolution” (to be published in 2026 in the volume *Monarchy in Turmoil*, edited by Jeroen Duindam and Joost Weltens).

#### Published (peer-reviewed)

Together with Miriam Franchina: “Catholicism and Antislavery: Connecting Histories in the Atlantic World,” *Slavery & Abolition* 46 (2025), 1-9.

Last update: August 2025

“Natural Rights in the Early Modern Atlantic World: Religion and the Emergence of Anti-slavery in Enlightenment France”, *Slavery and Abolition* 46 (2025), 59-83.

“Diderot and the Ideal of Paternalistic Monarchy. An Enlightenment Struggle against Moral Decay and for Political Harmony”, *History of European Ideas* 50 (2024), 971-933.

“1789, la cité de Dieu des patriotes. Vellétés théocratiques des Lumières et les autres origines religieuses de la Révolution française”, *French Historical Studies* 46/3 (2023), 393-425.

“The Triumph of Theocracy: French Political Thought, God, and the Question of Secularization in the Age of Enlightenment”, in Anna Tomaszewska and Hasse Hämäläinen (eds.), *Between Secularization and Reform. Religion in the Enlightenment* (Leiden: Brill, 2022), 68-100.

“Introduction”, in Damien Tricoire & Lionel Laborie (eds.), *Apocalypse Now! Connected Histories of Eschatological Movements* (Abingdon: Routledge, 2022), p. 1-27.

“Terror, War and Reformation: Ivan the Terrible in the Age of Apocalypticism”, in Damien Tricoire & Lionel Laborie (eds.), *Apocalypse Now! Connected Histories of Eschatological Movements* (Abingdon: Routledge, 2022), p. 86-104.

Together with Catherine Ballériaux: “Restorers of the Divine Law: Native Revolts in the New World, Christianity, and the Quest for Purity in the Age of Revolution”, in Damien Tricoire & Lionel Laborie (eds.), *Apocalypse Now! Connected Histories of Eschatological Movements* (Abingdon: Routledge, 2022), p. 261-281.

“‘Hey France, your coffee is f\*\*\* off!’ or How to Interpret Unauthorised Literature in Late Ancien Régime France? Courtly Patronage and the So-Called ‘Mairobert Corpus’”, in Thomas Biskup, Benjamin Marschke, Andreas Pečar & Damien Tricoire (eds.): *Enlightenment at Court. Patrons, Philosophes and Reformers in Eighteenth-Century Europe* (Liverpool: Liverpool University Press, 2022) (=Oxford University Studies in the Enlightenment), p. 97-134.

Together with Andreas Pečar: “Diderot the Courtier? Philosophers and the World of the Court in Enlightenment Europe”, in Thomas Biskup, Benjamin Marschke, Andreas Pečar & Damien Tricoire (eds.): *Enlightenment at Court. Patrons, Philosophes and Reformers in Eighteenth-Century Europe* (Liverpool: Liverpool University Press, 2022) (=Oxford University Studies in the Enlightenment), p. 33-68.

“The Invention of Early-Modern Mariology”, in Ulrich Lehner (ed.), *Innovation in Early Modern Catholic Theology* (Oxon/New York: Routledge, 2022), 182-195.

“Empire and Information: The French Ministry of the Navy and Madagascar (1767-1819)”, *French History* 35/3 (2021), 330-353.

“The Fabrication of the *Philosophe*: Catholicisms, Court Culture and the Origins of the Enlightenment Moralism”, *Journal for Eighteenth-Century Studies* 51/4 (2018), 453-477.

“Raynal’s and Diderot’s Patriotic History of the two Indies, or The Problem of Anticolonialism in the Eighteenth Century,” *The Eighteenth Century: Theory and Interpretation* 59/4 (2018), 429-448.

“Beňovský on Madagascar: The Self-Fashioning, Career and Knowledge Production of a Central European Actor in the French Colonial Empire”, *European Review* 26/3 (2018), p. 471-480.

“Attacking the Monarchy’s Sacrality in Late Seventeenth-Century France: The Underground Literature against Louis XIV, Jansenism and the Dauphin’s Court Faction”, *French History* 31 (2017), 152-173.

Last update: August 2025

“Introduction”, in Damien Tricoire (ed.), *Enlightenment Colonialism. Civilization Narratives and Imperial Politics in the Age of Reason* (Basingstoke: Palgrave Macmillan, 2017), 1-22.

“France’s Self-Colonization, the Enlightenment, and the Politics of Civilization”, in Damien Tricoire (ed.), *Enlightenment Colonialism. Civilization Narratives and Imperial Politics in the Age of Reason*, (Basingstoke: Palgrave Macmillan, 2017), 25-45.

“Enlightened Colonialism: French Assimilationism, Silencing, and Colonial Fantasy on Madagascar”, in Damien Tricoire (ed.), *Enlightenment Colonialism. Civilization Narratives and Imperial Politics in the Age of Reason* (Basingstoke: Palgrave Macmillan, 2017), 47-70.

“To fight, or not to fight: Piotr Skarga S. J., the Catholic ideal of Christian soldier, and the reformation of Polish nobility (around 1600)”, *Journal of Jesuit Studies* 4/4 (2017), 624-636.

“What Was the Catholic Reformation? Marian Piety and the Universalization of Divine love”, *The Catholic Historical Review* 103 (2017), 20-49.

“Les rencontres franco-malgaches à l’époque moderne: identités flottantes, métissages, collaborations franco-malgaches et les établissements français aux XVIIe et XVIIIe siècles”, *Outre-Mers. Revue d’histoire* 392-393 (2016), 237-259.

“Surmonter pleinement la dichotomie entre la politique et la religion : le calcul politico-religieux en France et dans l’Empire durant la guerre de Trente Ans”, *Histoire, économie et société* 4 (2013), 59-74.

“La Fronde, un soulèvement areligieux au XVIIe siècle ? De l’opposition « dévote » sous Richelieu aux mazarinades de 1649”, *XVIIe siècle* 257 (2012), 135-147.

“La ‘double communication’ et l’affirmation d’une communauté dans l’universel. Le patronage marial au XVIIème siècle : l’exemple de la Pologne”, *Schweizerische Zeitschrift für Religions- und Kulturgeschichte* 101 (2007), 33-47.

## **Non peer-reviewed**

### Accepted for publication

“Die Aufklärung in historischer Perspektive – eine Diskussion” (contribution to a discussion in the framework of a forum in *Jahrbuch Aufklärung* about my monograph *Die Aufklärung*).

“‘Die Philosophie im Herzen.’ Brissot und die spätaufklärerische Invektive (for the volume „Schmähpraktiken in der Aufklärung”, eds. Gerd Schwerhoff and Andreas Pečar).

“Cornelius de Pauw et les images de la Chine dans l’Europe des Lumières. Une philosophie pamphlétaire et anti-despotique” (Volume on Cornelius de Pauw, eds. Anne Kraume and Andrea Renker).

“Der Körper als Kommunikationsmedium: jesuitische Theatralisierungen und die Anstrengungen zur Eroberung der Herzen, in Johannes Süßmann (ed.), *Jesuitenuniversitäten als Medienzentren*.

### Published

“Que furent les Lumières coloniales ?”, in Ralph Ludwig, Natascha Ueckmann & Gisela Febel (eds.), *Les Lumières dans les Caraïbes françaises et la circulation transatlantique des idées* (Paris: Classiques Garnier, 2024), 79-97.

“Angoisses eschatologiques et violence : Ivan le Terrible, guerrier de Dieu”, in: Caroline Callard, Tatiana Debbagi Baranova and Nicolas Leroux (eds.), *Un tragique XVIe siècle. Mélanges offerts à Denis Crouzet*, Paris (Champ Vallon) 2022, 298-307.

“Súarez liest Diderot oder Von der Recht-und-Ordnung-Ideologie der Encyclopédie”, in Andreas Heyer (ed.), *Der lange Weg zur Revolution. Das politische Denken Denis Diderots*, (Baden-Baden: Nomos, 2021), 123-140.

“Von der Sinophilie zur Sinophobie? Aufklärerische Geltungsansprüche und Chinabilder im 18. Jahrhundert”, in Thomas Biskup und Andreas Pečar (eds.), *Die Klassifikation der Staatenwelt im langen achtzehnten Jahrhundert* (Berlin: De Gruyter, 2021), 151-172.

Together with Andreas Pečar: “Introduction: Reformations, prophecy and eschatology,” in Lionel Laborie and Ariel Hessayon (eds.), *Early Modern Prophecies in Transnational, National and Regional Contexts* (Leiden: Brill, 2020), 3 vols., vol. 1: *Continental Europe*, 1-22.

“‘Eine Staatsangelegenheit.’ Patronage und Voltaires politische Stellungnahmen,” in Norbert Campagna and Rüdiger Voigt (eds.), *Das Jahrhundert Voltaires. Vordenker der europäischen Aufklärung* (Baden-Baden: Nomos, 2020), 159-189.

Together with Andreas Pečar: “Diderot courtisan. Les philosophes et le monde de la cour dans l’Europe des Lumières”, in Kirill Abrosimov and Jonas Hock (eds.), *Friedrich Melchior Grimm, philosophe et homme de réseaux dans l’Europe des Lumières* (special issue of the journal *Romanische Studien*), 2020.

“Der Kampf der Katholizismen: binnenkonfessionelle Kontroversen um den Marienkult in der zweiten Hälfte des 17. Jahrhunderts”, in *Maria in den Konfessionen und Medien der Frühen Neuzeit* (Berlin: De Gruyter, 2020), 185-196.

“Eine epistemische Revolution durch Empirie aus Übersee? Aufklärung und die Lehren vom Menschen”, in Peter Burschel and Sünne Juterczenka (eds.), *Das Meer. Maritime Welten in der Frühen Neuzeit* (Köln: Böhlau, 2019), 131-148.

Together with Simon Karstens: “Wissenstransformationen durch transozeanische Empirie? Das Meer als Grenze zwischen Wissensregionen in der Frühen Neuzeit”, in Peter Burschel and Sünne Juterczenka (eds.), *Das Meer. Maritime Welten in der Frühen Neuzeit* (Köln: Böhlau, 2019), 111-116.

“Aux origines de la mission civilisatrice: Les Lumières, l’idéologie coloniale et Madagascar”, in Pascale Pellerin (ed.), *Les Lumières, l’esclavage et l’idéologie coloniale, XVIIIe-XIXe siècle* (Paris: L’Harmattan, 2019), 52-61.

“Le langage du corps: théâtralisations jésuites et l’entreprise de conquête spirituelle”, in Tiphaine Guillabert and Guillaume Ferrant (eds.), *Les langues, le langage et la foi dans l’Europe des Réformes* (Paris: Presses Universitaires de Paris Sorbonne, 2019), 271-284.

“The French Revolution as a Period of Respatialisation of the Colonial Empire? A Southern Indian Ocean Perspective”, in Matthias Middell and Megan Maruschke (eds.), *The French Revolution as a Moment of Respatialization* (München: De Gruyter, 2019), 47-61.

“*Ad maiorem principis gloriam*: imaginaire catholique, guerre de Trente Ans, pouvoir princier et la colonne mariale de Munich sous Maximilien Ier de Bavière (1637)”, in Frédéric Cousinié, Annick Lemoine and Michèle Virol (eds.), *Soleils baroques. La gloire de Dieu et des princes en représentation dans l’Europe moderne* (Paris: Somogy, 2018), 271-283.

“Die Selbstkolonisierung Frankreichs. Die Angst vor der französischen Barbarei bei Aufklärern,” in Susan Richter, Michael Roth and Sebastian Meurer (eds.), *Konstruktionen Europas in der Frühen*

Last update: August 2025

*Neuzeit. Geographische und historische Imaginationen* (Heidelberg: Heidelberg University Publishing, 2017), 131-138.

“Raynals *Geschichte beider Indien*. Gattungstheoretische und ideenhistorische Überlegungen,” in Élisabeth Décultot and Daniel Fulda (eds.), *Sattelzeit. Historiographiegeschichtliche Revisionen* (Berlin/Boston: De Gruyter, 2016), 159-177.

“Beyond Fundamentalism and Tolerance Narratives: Catholic Representations of Political-Religious Order and Policy-Making in the Holy Roman Empire and Poland-Lithuania”, in Damien Tricoire et al. (eds.), *Empires in Early Modern Europe: Poland-Lithuania and the Holy Roman Empire in Comparison* (Wiesbaden: Harrassowitz, 2016), 223-235.

“‘Sklave sein heißt herrschen’: Die Münchner und Prager Mariensäulen in ihrem religiösen und politischen Kontext”, in Marco Bogade (ed.), *Transregionalität in Kult und Kultur. Bayern, Böhmen und Schlesien zur Zeit der Gegenreformation* (Köln: Böhlau, 2016), 59-70.

“Die Selbstkolonisierung Europas oder Wie lässt sich eine andere Geschichte der Aufklärung erzählen?“, in Karsten Holste et al. (eds.), *Dekonstruieren und doch Erzählen. Polnische und andere Geschichten* (Göttingen: Wallstein, 2015), 25-31.

“Religiös-politische Ordnungen in Ostmitteleuropa vom 16. bis zum 20. Jahrhundert”, in Damien Tricoire et al. (eds.), *Konkurrierende Ordnungen. Verschränkungen von Religion, Staat und Nation in Ostmitteleuropa vom 16. bis zum 20. Jahrhundert* (München: Kubon und Sagner, 2015), 1-19 (together with Johannes Gleixner, Christian Preusse and Laura Hölzlwimmer).

“Un anticolonialisme au XVIIIe siècle? L’Histoire des deux Indes et l’Amérique du sud”, in *L’Amérique du sud et les Lumières. Actes du colloque international de Buenos Aires, le 9, 10 et 11 avril 2014*, URL: <http://www.aes18.com.ar/index.php/descargas/actas-del-congreso-internacional>

“Voies nationales ou culture commune? Interpréter la piété baroque et la Réforme catholique en France et en Pologne”, in Jerzy Kłoczowski and Hubert Łaszkiwicz (eds.), *Construction d’un imaginaire collectif européen. De la Renaissance aux Lumières: Allemagne, France, Pologne* (Lublin: Wydawnictwo KUL, 2014), 179-189.

“Stimmen in der Wüste? Die hofnahen Geistlichen und die Sakralisierung der polnischen Monarchie”, in Matthias Meinhardt, Ulrike Gleixner, Martin H. Jung and Siegfried Westphal (eds.), *Religion macht Politik. Hofgeistlichkeit im Europa der Frühen Neuzeit (1500 – 1800)* (Wiesbaden: Harrassowitz, 2014), 413-427.

“Gottesmutter Königin von Polen. Die Sakralisierung der polnischen Monarchie im Vergleich mit Frankreich und Bayern (1630er-1650er Jahre)”, in Agnieszka Gašior (ed.), *Maria in der Krise*, (Köln/Weimar/Wien: Böhlau, 2014), 93-116.

“À la recherche de l’universel : constructions étatiques et patronages mariaux en France et en Bavière (de 1600 à 1660 environ)”, in Florence Buttay and Axelle Guillausseau (eds.), *Sainteté entre Eglises et Etats* (Paris: Presses Universitaires de Paris-Sorbonne, 2012), 75-90.

“Die diskursive Konstruktion eines katholischen Staats: Die Erfindung der Gottesmutter Königin von Polen (1635-1717)”, in Yvonne Kleinmann (ed.), *Kommunikation durch symbolische Akte. Religiöse Heterogenität und politische Herrschaft in Polen-Litauen* (Stuttgart: Franz Steiner, 2010), 229-247.

“‘Deutsche Minderheit?’ Eine Diskussion der Literatur zu Böhmen und Oberschlesien nach der Zwangsumsiedlung der Deutschen”, *Bohemia* 48 (2008), 211-222.

“Geschichte der internationalen Politik und osteuropäische Geschichte”, *Zeitenblicke* 6 (2007), URL: [http://www.zeitenblicke.de/2007/2/tricoire/index\\_.html](http://www.zeitenblicke.de/2007/2/tricoire/index_.html).

## ENCYCLOPEDIA ARTICLES, TEXTBOOK CHAPTERS, EXHIBITION CATALOGUES

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### Published

“Enlightenment and French Colonial Projects: Policies and Ideas”, in Matthias Middell (ed.), *The French Globalization Project* (Göttingen: Vandenhoeck & Ruprecht, 2025), 87-106.

“Gemeinsame Geschichte – konträre Erinnerungen: die Münchner und die Prager Mariensäulen” (Catalogue to the Exhibition of the Land of Bavaria 2023 “Barock in Bayern und Böhmen”, ed. by Peter Wolf, 2023).

“Ideen, die Europa bewegten. Das Ringen um die Reform von Universität und Kirche im Trier des 18. Jahrhunderts” in Michael Jäckel (ed.), *Die alte Trierer Universität (1473-1798). Rückblicke anlässlich des 550-jährigen Gründungsjubiläums*, Trier (Verlag für Geschichte und Kultur) 2023, 69-88.

Together with Stephan Laux: “Die alte Universität Trier – eine Zeitreise”, in Michael Jäckel (ed.), *Die alte Trierer Universität (1473-1798). Rückblicke anlässlich des 550-jährigen Gründungsjubiläums*, Trier (Verlag für Geschichte und Kultur) 2023, 13-24.

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## REVIEWS AND REVIEW ARTICLES

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Together with J.B. Shank: Review Essay of the critical edition of Raynal's *Histoire des deux Indes*, *Eighteenth-Century Studies*.

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## TRANSLATIONS

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- 2009 Hana Gründler, “Les chemins de Saturne. Vasari et la mélancolie” (from German into French)
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